

OUTSIDE MADRAS CITY

From  
THE MEMBER-SECRETARY  
Madras Metropolitan  
Development Authority,  
Gandhi Irwin Road,  
Egmore, Madras-600 008.

To

The Commissioner,  
Ambalatur Municipality,  
Ambalatur, Chennai - 53.

Letter No. B3/19272/97

Dated: 26.12/97

Sir,

Sub: MMDA - APU - Planning Permission - *proposed addl. constr. to the exg. flats allotted by TNHB at B.No. 5, East main Road, Anna Nagar western Etn. in S.No. 206 of Padi Village - Appal-R*

Ref: (i) PPA received in SBC No. 1101/97 dt. 13.8.97 *Reg.*

- 2. This office *in* even no. dt. 15.10.97 and 16.12.97.
- 3. Your *l.* dt. 8.12.97 and 18.12.97

The Planning Permission Application/~~Revised Plan~~ received in the reference *first* cited for the construction/development *at* *to the exg. flats allotted by TNHB at B.No. 5, East main Road, Anna Nagar western Etn. in S.No. 206 of Padi Village* has been approved subject to the conditions incorporated in the reference. *2nd cited.*

2. The Applicant has remitted the necessary charges in Challan No. 88752 dated: 4.11.97. Accepting the conditions stipulated by MMDA vide in the reference *3rd cited* and furnished Bank Guarantee for a sum of Rs. (Rupees) towards Security Deposit for building/upflow filter which is valid upto

3. The Local Body is requested to ensure Water Supply and Sewerage disposal facility for the proposal before issuing Building Permit.

4. Two ~~copies~~ sets of approved plans numbered as Planning Permit No. B/25635/484 A to C/97 dated 26.12/97 are sent herewith. The Planning Permit is valid for the period from 26-12/97 to 25-12/2000.

5. This approval is not final. The applicant has to

p.t.o.

2h  
826  
29/12



6.1.98

DESPATCHED



approach the Municipality/~~Panchayat Union/Town Panchayat/~~  
~~Township~~ for issue of building permit under the respective  
Local Body Acts, only after which the proposed construction  
can be commenced.

Yours faithfully,

*A.C.*

*P 26/12*

for MEMBER-SECRETARY.

Encl:

1. Two copy/set of approved plans.
2. Two copies of Planning Permit.

*Pl 24/12*

*18/12*  
*26/12/57*

Copy to:

1. *Thiru. A. K. Chakrapani* Treasurer,  
*5/10. welcome colony,*  
*Anna Nagar western Extn. Chennai - 101.*
2. The Deputy Planner,  
Enforcement Cell,  
MMDA, Madras-8.  
(with one copy of approved plan)
3. The Member,  
Appropriate Authority,  
108, Mahatma Gandhi Road,  
Nungambakkam, Madras-34.
4. The Commissioner of Income Tax,  
No. 108, Mahatma Gandhi Road,  
Nungambakkam, Madras-34.
- 5.